

### Student Paperback Novels Listing for 2016–2017

District 214 students will have an opportunity to examine text closely and critically through the use of their own paperback novel(s). The attached list includes the title and ISBN number for the novels required for purchase in each English course at your student's high school. The posted listing on our school's website includes the title and ISBN number for the novels required for purchase in each English course at your student's high school. Each listing indicates the semester in which the novel will be read. This will assist with your purchasing timeline. The registration packet delivered or mailed from your student's high school will also include the 2016–2017 student novel lists. Students eligible and approved for a fee waiver will have the materials provided for them.

**John Hersey High School  
2016-2017 Student Novels**

<b>GRADE LEVEL</b>	<b>COURSE #</b>	<b>COURSE TITLE</b>	<b>BOOK TITLES</b>	<b>ISBN#</b>	<b>Sem 1</b>	<b>Sem 2</b>
10	03851/03852	Honors World Literature & Composition	Frankenstein	048628211-2		x
10	03841/03842	World Literature & Composition	Frankenstein	048628211-2		x
10	03831/03832	World Literature & Composition	Frankenstein	048628211-2		x
11	03971/03972	AP English Language & Composition	The Scarlet Letter	0-486-28048-9	x	
11	03481/03482	American Literature & Composition	The Scarlet Letter	0-486-28048-9	x	
11	03471/03472	American Literature & Composition	The Scarlet Letter	0-486-28048-9	x	